



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

March 9, 1940

CLEVELAND, TENN.

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WE feel like writing on love, and have for some time. We feel like we need more divine love for our brethren, and we will take St. John 13th chapter, verses 34, 35 for a text: "A new commandment I give unto you, That ye love one another; as I loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another." Let us turn to 1 John 3d chapter and 14th verse, "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death." 1 Cor. 13th chapter, 8th verse says, "Charity never faileth." That is what we want in this day of unbelief and darkness, something that will not fail.

Now turn with me to St. Mark 12th chapter, 30th and 31st verses, "And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like unto it, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these." The lack of this divine love has caused homes to be wrecked, nations to be destroyed by war, jails to be filled, the electric chair to be utilized, children to go without proper food and an education. Many a poor wife or mother have been brought down to a premature grave, churches have been torn up, and bodies of men and women wrecked. Hell will be populated for the lack of divine love.

The Bible tells us that if we love God whom we have not seen we will love our brother whom we have seen, also that we ought not to bless God and curse men.

## Love

By J. B. Weeks

It also tells us to speak evil of no man. Oh, so many times if we had kept our tongues bridled we would have been so much better off, but we spoke and, that was not all, we showed the public what was in our heart, for out of the abundance

dealt with men and women. We should be careful too. He took pains with the poor and all those who were in distress; so should we. It was prophesied in the 61st chapter of Isaiah that, "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn."

We know that the love of God will satisfy. It was divine love that started this great program; it is divine love that will keep it together and make it a success. We read in the Bible where Solomon prayed for wisdom and God gave it to him, so after God had given him wisdom two women came to him, each of whom had a little child. One child died and they both claimed the live one. Solomon told them to bring him the live baby and he would take a sword and cut it in two and divide it. The real mother did not want that done. The woman who was not the mother was willing to have it killed and divided. She was lacking in love. Some people will have their way if it splits the Church rather than submit to the wise counsel of those who are over them, and many times it is the very ones who have preached government.

We should submit to each other and love each other and then when we preach or make a great speech that fellow will have confidence. I have felt bad when some fellow would preach a great ser-

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### OUTSHINES ALL

The night has a thousand eyes,  
And the day but one;  
Yet the light of the bright world dies  
With the dying sun.  
The mind has a thousand eyes,  
And the heart but one;  
Yet the light of the whole life dies  
When love is done.

—F. W. Bourdillon.

of the heart the mouth speaketh. If we love people we can forgive and not hold an old grudge. We can do them a favor and God will be pleased. Somebody said they were going to preach and let the chips fall where they will. Another said God had sent him out to skin goats and feed sheep. Such expressions are a sign to me that we need more divine love. If we love God like we ought to, we will love the little, weak, unfortunate man and not try to jump on him with both feet. Jesus did not do it but was careful how He

# NOTICES

From the Field

## En Explanation

On February 3 we had an announcement in the Evangel, "Church of God Hymnal now ready." We were assured that everything would be ready by the time that notice came out but we were held by the engravers, which made the book come out nearly a month late. However, it is all ready now and many orders have gone out. We will be glad to have your order for your church. This is the finest thing in the way of song books that the Church has ever put out.

ATTENTION PLEASE: I am filming a series of pictures of The Church of God at work, on 16mm film which can be projected up to fourteen feet on a screen. It will be impossible for me to get around to all the places of interest to get pictures of the progress of the Church work, so I have built a titler which will film still pictures (photographs) on to the 16mm film from 2x3 up to 12x15 inches. I would appreciate your sending me a picture of your church, parsonage and Sunday School. I would like to have pictures of the aged ministers, missionaries and mission work, state overseers and general officials. Pictures of former Assemblies would be appreciated. Pictures from any part of the world of the Church work will be accepted. A picture of your studio broadcast will be appreciated. All pictures will be returned, where requested, after filming. I have now near 800 feet complete of the Church at work. The purpose of this is to let the world know that the Church of God is at work.—Clyde C. Cox, state overseer of Louisiana, Box 294, Monroe, La.

There will be a home-coming at the Church of God at Chelsea, Ala., Sunday, March 10. We welcome one and all. Come and bring well-filled baskets expecting a wonderful time in the Lord. Brother A. M. Phillips will speak in the afternoon. We are expecting other visiting ministers and friends to be present.—H. T. Statum, pastor, 710 2nd St., Pratt City, Ala.

The Valdosta, Ga. district convention will convene at Union Grove March 22-24 with our state overseer, Earl P. Paulk, in charge.

Our fifth Sunday meeting on the district will be at Valdosta March 31. Everyone is invited to attend these services. We are expecting a great time.—J. L. Ball, district overseer, Box 353, Homer-ville, Ga.

The Tallahala, Miss. district convention will convene at Laurel, Miss. March 15-17. All pastors be sure to be there with a one hundred per cent program, if possible. We are also expecting every Sunday School and Y. P. E. superintendent on the district to be there. This is a new district, but come and let's make it the best one in Mississippi. Our state overseer, Brother J. L. Doran, will be with us. Everyone invited.—Bascom Stanley, district pastor, Rt. 2, Hattiesburg, Miss.

The Church of God at South Lindale, Ga. will begin a revival March 10 with Sister Florence Kinsley doing the preaching. We request prayer that this will be the greatest revival Lindale has ever had. Come and help us if you can.—W. T. Nelson, pastor.

The Delbarton, W. Va. district convention will convene at the Delbarton Church of God March 15-17. You are cordially invited to attend each service. Come and enjoy the great feast. Our beloved state overseer, Brother M. P. Cross, will be in charge of the convention. Bring your music and singing and help us make a joyful noise unto the Lord. I would like for everyone to bring a good MISSION OFFERING on SUNDAY MORNING. We invite you folks from off the district and other states to visit us in this convention. Your presence will mean much to us.—W. H. Compton, pastor and district overseer.

There will be a mission rally and home-coming at the Church of God at Marked Tree, Ark. We are expecting our beloved state overseer and other ministers to be present. All the members far and near make arrangements to come and bring a good mission offering. Try to fill your mission banks as we will open them on that day. We have a prize for the one who brings the most. We will have all-day service and a basket dinner.—Pastor, C. C. Rains, Box 673, Marked Tree, Ark.

This is to certify that we extend a hearty welcome to all Bible School students who wish to come to the Middle West—Oklahoma and Kansas—to evangelize or whatever is available in the ministry. We can assure you plenty of room and cooperation. For further particulars write me.—S. J. Wood, state overseer of Oklahoma and Kansas, Box 164, Lawton, Okla. or Box 656, Maud, Okla.

If anyone knows where Brother and Sister R. V. Granger are, please send their address to me. I will be remembered to them as Miss Elmina Knight.—Mrs. Elmina Earls, Rt. 1, Bell, Fla.

To whom it may concern: I have resigned my place as clerk of the church at

Jacksonville, Ala. because of ill health. Brother H. E. Ford was appointed to take my place.—Mrs. Lovie Mosteller, Jacksonville, Ala.

To the Church of God in Arizona and California: Our state convention time is approaching. We are looking forward to a great feast from the Father's table in these state conventions. Dear members, these conventions are for you, and pastors, see that these special opportunities for your members are well announced so that everyone may be privileged to attend. I feel God will give us the greatest conventions we have ever had in the history of the church.

The state convention for Arizona will convene March 15-17 inclusive, in the new church at 7th and Gray Sts., Phoenix, Ariz., services starting at 7:00 p. m. Friday.

The California state convention will convene March 29-31 inclusive, in Fresno, Calif. We will be expecting you, and you, and every one of you. Brother R. P. Johnson will be with us again in both of these conventions. Also we are expecting Brother H. E. Ramsey, state overseer of New Mexico, and his singers, and, of course, our good pastors and evangelists will be there, filled with the good love of God and His Spirit. California good pastors and churches have already sent in their aged ministers' quota for this year, so come on, Arizona, and send in your aged ministers' quota before the state convention. Pastors, you are supposed to take up a mission offering and bring it to these conventions, so do your best; I know you will. Please have prayer at least once a day for these conventions.

I am hoping to see each of you ministers and members at the convention with the glory of God shining on your face.—I. L. Bengé, overseer of Arizona, California and Nevada, 1051½ W. 46th St., Los Angeles, Calif.

Lane, Okla. Church of God needs a revival. You good praying people pray for our church that it will grow. We need a good evangelist to hold a meeting here. If anyone feels led to come and hold us a meeting we will be glad to see him. We have eighteen members and it seems that most of them are discouraged; we need a God-sent preacher to hold us an old time revival. Write Brother E. T. Glaze, pastor, Lane, Okla. If Brother Calvin Rogers sees this, please write me.—Mrs. J. L. Whitt, clerk, Lane, Okla.

To whom it may concern: My address is changed from Tuscaloosa, Ala. to Lanett, Ala., Gen. Del. I have been appointed district pastor. All pastors on the Phoenix City district please write me, giving your address.—B. D. Smith.

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# Notes of Praise

## Inspiration

BILLINGS, Mont. — Dear Christian workers: Several weeks ago while in quiet meditation, at the close of morning prayer, I received the inspiration to write this little poem. In fact, the first two lines very forcibly came to me while yet on my knees. Immediately I took paper and pencil and wrote. I feel this was wholly God-given and to Him be all the praise. I am close to fifty-two years of age and have never had any talent or gift in the line of writing poems whatsoever and had never made any attempt before.

I love my Savior today and could write for hours, telling of His wonderful goodness, mercy and love that He has extended toward me both in my individual and home life. He has wonderfully saved and sanctified me and baptized me with the sweet Holy Ghost. He has surely been that friend that sticketh closer than a brother, marvelously answering prayer so many times, including healing of the body, both for my little boy and myself, although at the present time I am very badly in need of His healing touch. Please pray for me, not only for physical aid but that I may ever be true and keep humble before the Lord and ready to do His sweet will at all times. May God's richest blessings be upon your great work.

## FINDING TRUE JOY

The way was dark, I stumbled,  
As I trudged along the road,  
With here and there a violet to pluck,  
To brighten my abode.  
Alas! Each time when I awoke  
A faded flower I found—  
Its fragrance, too, had disappeared,  
I fell upon the ground,  
Some day I'll win the goal, I thought.  
But years they came and went,  
I grasped, I clutched, at every light  
For better things I sought.  
Ah! this, my hope, I have it now,  
Unto my soul I cried.  
But ere I vain embraced the thing  
It flickered, dimmed and died,  
So on and on I went the way  
That multitudes have gone,  
Hopeful, yet I had to pray  
For the seed which I had sown.  
Then suddenly, from heaven above  
A glorious light came down,  
Dispelled my fears, removed my doubts,  
My Savior I had found.  
And, instantly, I turned about,  
And heard a faint voice say,  
"This is my beloved Son—  
He'll go with you alway."  
Amazed, I stood in silence,  
Then I fell down at His feet,  
My heart was overflowing,  
With the joy that was complete.

—Mrs. Leona Kelly, 318 Wyoming Ave.

## Has Great Determination

RUSKIN, Fla.—I am glad I still have full salvation. The Lord has done much for me whereof I am glad. He has healed me and my family many times. Surely I praise Him for it all. There is nothing so sweet as Jesus and His wonderful power to me. I praise God for a Christian mother and father. It has helped us when we are sick or in trouble. It encourages us to hold out faithful to the end. My determination is to go all the way with the Lord.—Mrs. Maggie Tender.

## Healed of Many Diseases

LEE, Fla.—I thank God for saving, sanctifying, baptizing me with the sweet Holy Ghost, which abides now, showing me the Church of God and giving me and my family faith to trust Him with the healing of our bodies. Bless His dear name. I have been in the church for over four years, have trusted Jesus for all our needs and He has never failed us yet.

Oh, He's done so much for me, I surely want to love Him more. He has healed us so many times of many things such as flu, tonsillitis, pleurisy, colds, trench mouth, indigestion, sore eyes and in Feb. 1938, He healed my daughter of appendicitis when it seemed she would have to go. Then almost two months ago the same daughter was stricken with blood poison caused from a shoe rub on her heel. She was in a serious condition, high temperature, vomiting, didn't want anything to eat. I knew if God didn't heal her she would not be with us long. I called for Brother Hudson, our pastor, and we prayed for her, and praise the Lord, He came to her rescue and in a few minutes her temperature was normal and she called for something to eat. In just a few days there was no trace of blood poison and she was back in school. Her schoolmates thought it so strange that she was well and never called a doctor.

Praise God, He is just the same yesterday, today and forever. I ask an interest in each one's prayers that God will keep us in this good way and every member of my family will receive full salvation. Also pray for the Church of God at Lee.—Mrs. A. H. Hemphill.

## The Islands Shall Hear

CHOKOLOSKEE, Fla.—I praise God for His blessings and for the wonderful revival which has just closed. Brother Dewey Herndon of Miami, Fla., preached here for six weeks. The altar was full nearly every night. Twenty-two were saved, ten sanctified and seven filled with the Holy Ghost with the evidence of

speaking in other tongues. The revival was going fine but influenza broke out all over the island and the freeze came, but in spite of the hindering causes God surely blessed. Saints were made to rejoice; the power of God was manifested in a wonderful way. Brother Herndon is surely a good evangelist. We pray God's richest blessings on him and his faithful wife who camped and worked with him. Pray for this church and the new converts, that we will work for Jesus till He says, "Well done."—Mrs. J. G. Thompson.

## Let's Love One Another

XENIA, Ohio.—To all the dear saints of the Church of God in Ohio and Kentucky, with whom I have preached and worked in the service of the Lord: I suppose many of you have wondered what had become of Brother Wylie and have said that I never thought he would ever go back on the Church of God and quit preaching. God bless you dear souls, I never have gone back on the Church of God and have never quit preaching when I have a chance, and it does my soul good to hold up the Church of God every time I have a chance. I know the Church of God is right and if every one who claims the Church of God were meek and humble and would love one another as Jesus said for us to do, the world would see that we were real children of God. And oh, the many precious souls that would be saved and filled with the blessed Holy Ghost. But so many have respect of person, which is sin, and the poor sinner says, "I thought those people loved one another." I just want to say tonight as I write this little testimony that I am still the same Brother Wylie that I used to be back in Kentucky when I would walk and climb the hills until my feet were sore, to tell the good news to the dear people, and that I am in the service for my Lord who has been so good to me.

I have been here at Xenia three years and I have given out a lot of tracks and the Evangel and preached every time I had a chance and visited the homes of the sick. I visited two homes this afternoon and read God's precious Word and sang and prayed with two precious souls, one in her seventieth year and the other in his ninetieth year. Oh, how God did bless them and how they did rejoice! and the last words they said when I left were, "Don't forget to come back and sing and pray with us." Dear ones, it is fine to go to a real Holy Ghost meeting, but let's not forget the dear ones who have sickness in their homes. If we can't sing and pray much, we can visit them and take them by the hand and say, God bless you, brother or sister. Oh, I just want to say we are judgment bound, so let's love one another with a heart full of love. May God bless the Church of God is my prayer.—James Wylie, Rt. 5.



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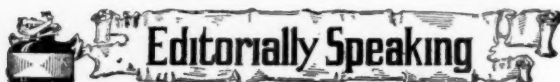
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### Charity Begins At Home

AN old adage indeed is the one that "charity begins at home," but the most of those who quote it never allow charity to get away from home. That kind of charity that stays at home all the time is in reality not charity, but real charity is that which is without partiality. The will of the late Multon L. Adler, wealthy billiard table manufacturer, has become front-page news in many of the leading newspapers of our country. Before his death last Dec. 20, Mr. Adler was quite worried over how he would dispose of his fortune, but his will, filed for probate recently, explained that he had decided to distribute his stock among thirty-one of his employees and give the most of the residue of one-million-dollar estate to hospital, Jewish, Catholic, and Negro charity. The statement that he made before his death is worthy of comment and the disposition that it portrays is an enviable one. He said concerning the disposition of his property,

"My dear wife, during her lifetime, and I reached the belief," Adler wrote, "that a testator renders scant honor to his own church and his own relatives if he makes them his sole beneficiaries and neglects the great general public from whom his wealth really came." The article which carried this announcement further said, "If the expression of this belief ever becomes standard for fair-minded testators, a brotherhood of man will assume reality."

These words are certainly true and if manifested by one who does not profess any belief in the Christ we serve, but rather one who had a right, if any race in the world has a right, to hate Catholics, and made a bequest of his property including those who had in time past so mistreated and maltreated those of his own race, certainly those who are followers of the meek and lowly Nazarene whose theme was love and hospitality should catch the vision and exemplify true charity. Real charity does not stay at home but gets out into the church, into the community, into the state, into the nation, and into the foreign countries.

### The Lord's Supper

ON last Sunday night the Church of God at North Cleveland observed the Lord's Supper. A long table with five chairs on either side and one at each end, was spread for the observance of the holy rite. The chair at one end of the table was left vacant while the other chairs were occupied by those partaking, eleven at a time, with eleven others kneeling behind them and tarrying until they had partaken. The vacant chair at the head of the table was left there in remembrance of the Lord, and eleven chairs used because of the view of many that Judas Iscariot was not at the supper.

This, we thought, was a very beautiful way to observe the taking of this sacrament. But there has been some comment and some question over and over again. It has been asked, Which is the scriptural way to take the Lord's Supper? Some have argued that the one best and perhaps only true and right way would be to kneel at the altar, and others believe that the best way is to remain seated and for it to be passed and divided among those who are to partake, first the bread then after it has been blessed and passed, the wine or the fruit of the vine blessed and passed. After all, what makes the difference about the position, layout or style at the time of the supper? According to ancient custom, the disciples were evidently reclining perhaps at a table when they observed this holy rite. Perhaps they were as near kneeling as they were sitting.

But there is one thing that remains to be clearly understood by all and that is that a holy condition and a holy reverence should exist regardless of posture, and when participants are in that frame of mind and their lives backed up by holiness so that as they partake they can discern the Lord's body and realize all of the great benefits derived from the shed blood of the crucified One, and be reminded that in the observance of this rite they are showing forth the Lord's death until He comes again, then and only then they have the smiles of heaven upon them as they so observe.

### Talking and Preaching

IN an article published last week in The Pentecostal Holiness Advocate, written by Basil B. Scrivner, this topic was discussed and in it the writer makes quite a difference in preaching and just talking. We heartily agree with Brother Scrivner that there is a vast difference between preaching and just talking but why the difference and what the difference is that which has been very hard for some people to understand and the definitions given perhaps somewhat varied. But after all, what is preaching?

From the Hebrew word (*brawsar*) preaching seems to me the declaring of joy and glad tidings. Then from another Hebrew word (*kawraw*) the meaning seems to be to call out to with authority, while still another (*kobebleth*) means an assembler. From these three words we would have this meaning, an assembler who proclaims glad tidings with authority. The only real tidings to be proclaimed is the Word of God and the man who is a real preacher is the man who uses the Word of God. It is true that Jesus told His apostles to "go ye into all the world and preach the gospel to every creature," Mark 16:15, and in the 20th verse, that they went forth and preached everywhere, the Lord working with them and confirming the word with signs following.

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### God Send Us Men

God send us men whose aim will be,  
Not to defend some worn-out creed,  
But to live out the laws of Christ  
In every thought, and word and deed.

God send us men alert and quick  
His holy precepts to translate,  
Until the laws of Christ become  
The laws and habits of the State.

God send us men! God send us men!  
Patient, courageous, strong and true,  
With vision clear and mind equipped,  
His will to learn, His work to do.

God send us men with hearts ablaze,  
All truth to love, all wrong to hate;  
These are the patriots nations need,  
These are the bulwarks of the State.

—F. J. Gillman.



## THE WEEKS HAVE GLIDED BY

HORACE McCracken  
Guest Reporter

As the waters of a playful mountain stream, so the weeks glide by; murmuring, perhaps contentedly, perhaps fitfully and angrily, while they are by, and with us, and then retiring softly and surely into the past, yet always flowing on and never to entirely vanish in their long effect. Time is our responsibility, and we shall be called upon to answer whether or not we have faithfully carried out the duties of each moment that is ours.

Frequent comment begins to be heard now about "only five more weeks of school," and some of the students are coming to look earnestly to where the stream of time has gone and wonder what has become of these first nineteen weeks, which have passed so swiftly for most of us. And thus are a few stirred to make one more great effort to redeem the hastening days before us. And some are encouraged, and perhaps some are discouraged toward this end, by the recent distribution of report cards.

Yet the past two weeks cannot be pointed to as featured by notable spiritual achievements. We do not maintain that each and every day of B. T. S. is an exemplification of, say, the spirit of Acts 2:41—adding the 3,000 souls—but perhaps this particular time in question could be comparable to Acts 2:42—"continuing steadfastly in the apostles' doctrine and fellowship."

Nor yet can we impute an even tenor to every activity of the days, for "whom the Lord loveth, He correcteth," and there occur times when the administration, with much prayer and earnestness of soul for the best good of the student and school, the obliged to apply demerits. Nevertheless, such punishment is always administered in the spirit of love, most of the students cherishing a forgiving and tolerant attitude toward the mistakes of others. The fruits of correction have already been seen among us; more will be seen; and many of the students will be grateful to the end of their days for the

"sorrow which is but for a season."

Still the outlook is not to be interpreted as gloomy; far be it from such. Both the Friday afternoon and the Sunday night services of Feb. 9 and 11 were services of such character and mellow influence that will not quickly pass from our memories. After several numbers from the band and a good song service Friday afternoon, the meeting fell open, in the spirit of the presence of the Lord, to a time of heart-searching and testimony of the needs and earnest desires of our hearts for things from God. The program had been arranged for half a dozen speakers to be called upon extemporaneously, but the Spirit so moved that it

### B. T. S. COMMENCEMENT

Wednesday, Evening, March, 27:  
Musical Program

Thursday Morning, March 28, 10 o'clock:  
Graduating Exercises

Thursday Night, March 28, Senior Class Play:  
"The Revival in Villagegreen"

was felt desirable to call upon only two, Rolen Dunn and Martha Stilwell, who spoke a few minutes each, after which a consecration altar call was given. Sometimes the Lord may anoint a speaker as the medium for His will, or He may choose to commune directly with His people, which is blessed.

Nor was the Sunday service any less devotional or inspiring. There seemed a quiet, persuasive atmosphere present, and, working with this in unusual fervor, Brother George Brazell delivered a sermon showing forth the attributes of God's divine love and our responsibility of Christian love one for another. Then all stood and turned to those next to them "with an holy kiss" and expression of our godly love, of which there could be little doubt as to sincerity.

Friday night, Feb. 16, marked one of the many highlights scheduled for the closing weeks of school—the senior pro-

gram. This was a musical program of entertainment, drawing a large crowd, and might be thought of as a kind of anticlimax, for the seniors, to the excellent program planned for the graduation.

The more special features of the program consisted of musical readings, by Sister Swiger, of the faculty; numbers by the whistling quartet and the Dunn boys, and a thrilling rendition of a spoon solo, by Adrian A. Kirby, of Ohio. Much credit goes to the Burnett sisters, the B. T. S. ladies' quartet, and the senior quartet, who certainly have been doing some fine singing lately. You may hear some of these groups at different times if you'll listen to the few remaining Bible School broadcasts over station WNOX, 1050 KC, Knoxville, Tenn., from 6:00 to 6:30 Saturday mornings. The band, under the direction of Harry Hatcher, aided in the program also, and is to be commended for its good playing recently, showing marked improvement. From all points of view, the entertainment was considered to be a great success.

Still not the least among the achievement of this term of school are the presentations of the freshmen and junior classes, completed during the past two weeks, and perhaps vying for honor and usefulness. Those of you who visit the school for the closing exercises will be delighted with the four lovely new sidewalks that have been laid; one from the administration building to each dormitory, and one extending either way from the approaching walk in front to the ends of the building. The administration, however, went about half and half with the freshmen class on those in front, as they had not originally been planned on. The freshmen were unfortunate, however, in their project, being caught in a spell of chronic rainy weather, which seems to be characteristic of Tennessee at this time of year! but the concrete was not badly damaged.

As I write now (Tuesday), I hear the pounding and noise in the auditorium as  
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### Sunday, March 10

"Provoke unto love."

Read Heb. 10:24.

A minister once preached an eloquent sermon on "The Recognition of Friends in Heaven." A young man who heard the sermon said, "I wish next Sunday the minister would give us a sermon on 'The Recognition of Friends on Earth.' I have been to this church every Sunday for three months and no one has yet spoken to me." Everybody in heaven will be our friend and brother. Everyone there will be known as the household of God. All will be one great family. The more people who are saved and get to heaven, the more God will be glorified and the more we will enjoy heaven because the more will be there whom we can love and will love us, but let us not forget that it is while people are on earth they must be saved or they will never get there.—Sel.

### Monday, March 11

"Patient in tribulation."

Read Rom. 12:6-21.

Many people have a very touchy disposition and it is often expressed thus, "They go around with a chip on their shoulder." The very best of people can be touched in one way or another. You have heard of the story of Achilles, famed Greek hero, who had at his birth been dipped, by his mother, into the sacred stream Styx which was supposed to make him immune from hurt, but when she dipped him into the stream his heel which she had hold of was left out. In later years the enemy aimed at this very spot and Achilles was vanquished. The enemy knows that place about our experience that is not covered. We should thoroughly be dipped in the blood of Jesus.

### Tuesday, March 12

"Thy law do I love."

Read Ps. 119:113-120.

When I was a little child I was greatly amused at an invisible ink that had been brought into the home by a friend. Messages were written on paper with this ink

which could not be ordinarily detected but when the paper was warmed the message stood out plainly. The love of God is so much like that; though it means nothing to the cold heart, it stands out in the character of the warm-hearted Christian whose life is thoroughly devoted to the cause of his Master.

### Wednesday, March 13

"Set a watch."

Read Ps. 141.

There is a story that one of the old settlers of our country once spoke very cross to his young wife because she had allowed the cows to stray. Some weeks later when he came in home he missed her. After hunting her for some time he found her dying from exhaustion in trying to discover the cows. It was too late though his remorse was great.

"Be careful with fire" is good advice you know;

"Be careful with words" is ten times doubly so.

Thoughts unexpressed may sometimes fall back dead,

But God Himself can't kill them once they're said.

Words will live for years so keep the doors of thy mouth.

### Thursday, March 14

"They shall be satisfied."

Read Luke 12:13-21.

There is a great difference in being gratified and satisfied. Not long ago a multimillionaire passed away. He had climbed to the top of the ladder of financial and business success, for wherever steel was known his name was known. He was a director of banks and insurance companies and a world traveler, having crossed the Atlantic one hundred and seventy times, and was a patron of arts. This man, who at one time worked as a laborer at a dollar a day, must indeed have been gratified at the great success and accumulation of wealth that he had made, but not satisfied for he said, "The happiest days of my life were when I had a modest income and lived with my good wife in a cottage." The only true satisfaction comes in serving God and being content with the things we have.

### Friday, March 15

"I will honor."

Read 1 Sam. 2:27-30.

When Abraham took his only son to Mount Moriah to offer him as a sacrifice, he honored God. He did not know how the divine promise that God had given him could be fulfilled with Isaac slain,

(Continued on page 14)

## Question Box

**Question:** What is God, spirit, form, or image? If He is image, what is He the image of?—J. A. B.

**Answer:** God is a spirit. John 4:24,

"God is a spirit, and they that worship him must worship him in spirit and in truth."

This however does not signify that God does not have a form. In Phil. 2:6 Christ is described as being in the form of God. He could not be in the form of something that did not exist. We

are also told in Heb. 1:3 that Christ is the express image of God's person. Again, He could not be made in the image of something that did not exist. God is a person and the Son of God was made in the image of that person. The greatness of God is too great for human beings to understand.

**Question:** Is the Holy Ghost and the Holy Spirit the same godhead in the Trinity?—J. B.

**Answer:** There is no difference in the term Holy Ghost and Holy Spirit. He is not the godhead but is the third person in the godhead.

**Question:** Please explain Matthew 24:20.—M. H.

**Answer:** "But pray ye that your flight be not in the winter, neither on the sabbath day." This has direct reference to the destruction of Jerusalem which had been prophesied and which took place in A. D. 70. It would be hard on them to make their flight in the winter or on the sabbath day because of the short distance the law allowed the Israelites to travel on that day.

**Question:** The apostles received inspiration of the Holy Ghost to write the gospel about sixty years after Jesus had gone back to glory. How did Moses get his understanding of how to write the five Books of the Law of God? Did he write by inspiration or from records?—W.B.V.

**Answer:** All scripture is given by inspiration. Read 2 Tim. 3:16.

**Question:** Does 2 Thess. 2:7, 8 refer to the Holy Ghost and the Holy Ghost people taken up? and will sinners be saved during the tribulation?—E. L. M.

**Answer:** First question, answer, Yes. Answer to second question, Isa. 65:20, "But the sinner being an hundred years old shall be accursed."



# Foreign Missions

ZENO C. THARP, Secretary of Mission Board

## FROM CENTRAL AMERICA

Ancon P. O., Canal Zone  
January 12, 1940

Dear Brother Tharp:

I received \$5.00 for a Christmas present. It came in very handy. Praise God! It is a dry season, a very good time to go in the interior to visit our station, but it would take at least two weeks to visit some of our stations as transportation is slow. I am just waiting for the Lord to make me free. I visited one of our stations Dec. 30, 1939 as you will see by the picture. The people are hungry for the gospel here and they love the Church of God. We are looking forward to a great harvest of souls. We are going everywhere the Lord directs us to go. Last night's meeting was a great blessing to us. One soul came forward, also a Methodist man came for prayer. An Italian man came with us, got salvation but couldn't see the light on water baptism, but when he saw the blessing and the reality he went home, then returned desiring to go down in the water. His name is Masa.

Top picture: The sheriff of Santa Rosa with his two children. Back row is Masa, wife and I.

Bottom picture: Church of God in Santa Rosa.—Your brother in Christ, Bolivar DeSouza.

P. S. The sheriff was saved Dec. 30, 1939. Pray for him.

## Bahama Convention

Dear Evangel family: God has again blessed us with a great and wonderful convention. The 20th annual state convention of the Church of God in the Bahamas has come and gone, but the memories of those blessed days of feasting will long linger in the minds of those who attended. Yes, it was often spoken by many, "This is the best one I ever attended."

The delegation from the outer islands seemed to be larger this year than it has been for a number of years and the unity that prevailed throughout the entire session can hardly be surpassed. Everyone seemed to love and respect each other.

The presence and services of our Assistant General Overseer, Brother R. P. Johnson, were of untold value to us for we had prayed to God to bring him to us in the power of the Spirit and truly our prayers were answered.

Each minister seemed to be at his best



and rendered valuable service and gave us good instructions.

The singing was simply grand and at times many of the precious Spirit-filled saints gave vent to the feelings of joy that flooded their souls and danced and shouted to the glory and praise of God our Savior.

Every worker seems to be more determined to work for the Master and many have gone to their fields of labor with a greater zeal to do more and bring in greater and better reports to our next annual feast, D. V.

Long live the memory of the 20th annual convention in the Bahamas and may God's sweet presence attend us throughout this year. We humbly request the prayers of all our readers that this would

be a blessed and progressive year for the Church of God in this portion of the mission field.—William R. Franks, overseer of Bahamas.

## New Mission Field

WARWICK, East Bermuda.—Greetings to all the Evangel readers. I do thank and praise God for being saved; thank Him for this sweet way; thank Him for healing for He has healed not only me but all of my family ever so many times through prayer, also in laying the little Evangel on them.

I am so thankful for the Mission Board in selecting and sending Brother Carl Hughes and wife to Bermuda. Really they have been a blessing to many and are

(Continued on page 14)

# LEAVES FROM THE FIG TREE

.....  
*An Interpretation of Current Events in the Light of Holy Prophecy*  
.....

*"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.*

By JUDGE SULLIVAN

One clearly seen sign of the Lord's return to earth is the era of confederation and union. In almost every line of human endeavor this can be clearly seen. In transportation, for instance, many of the railroads, bus lines and air lines are consolidating. For many years maritime transportation has been under the control and regulation of the federal government. The bigger railroad corporations are swallowing the smaller ones. The communication business is fastly becoming a one-man outfit. Instead of several individual broadcasting companies they have merged into just a few huge corporations. Chain stores are increasing daily. Even independent merchants are confederating and banding together for one cause or another. Now, the world is heralding the merge of the various churches into one body. Quite recently the various Methodist bodies merged. The congregationalists and Christians have merged. Independent churches in Great Britain have united in one fellowship. In the dictator-controlled countries there is the "state church." Unity is desirable among the people of God, yet in many of these cases the members have buried their convictions and opinions to merge with another faith. It is all shaping up to the coming of the world dictator. Let me say most emphatically that there can be no holy marriage between the Church of God and the various sects of Christendom unless and until they are willing to accept the Bible government for the body of Christ, and preach the Bible doctrine that becometh the body of Christ. Fellowship is a grand thing but there can be no heaven-born fellowship between peoples who refuse to accept the Bible. These mergers and unions are forerunners of the coming of that one who will have every thing under one head. Let the Church of God be on the alert.

Did you know that the communists now claim they have a greater membership in America today than they had in Russia at the time of the Russian revolution? Did you know that they recently boasted in a series of articles in LIBERTY magazine that they could paralyze traffic and communications in America in twenty-four hours? Did you know they also claimed they could stop 85% of the fac-

tories and mills in America in twenty-four hours? Did you know that they have their agents by the thousands all over our country?

Did you know that impartial observers estimate that Russia has lost well over 100,000 men in the last eight weeks of the war against Finland? Did you know that their cold and frozen bodies are today covering the earth in the barren northland? Did you know that their dictator, Stalin, hesitates no more at killing a man or woman than he does in killing a fly?

Did you know that again last week there was another terrific earthquake felt in Turkey that killed fifty people? Do you realize that in these times when you read of a tragedy such as the Chilean earthquake or the earthquake in Turkey with a combined loss of 100,000 lives that you merely shrug your shoulders and forget it in two or three days? Do you realize that your own hearts are becoming hardened to the awful tragedies that occur from day to day?

The newspapers of Sunday, Jan 28, carried the following brief bit of news: "Jerusalem, Jan. 27. — A slight earth tremor was felt early today throughout Northern Palestine, principally in the vicinity of Haifa. No damage or casualties were reported." The frequency of these earthquakes is, to my way of thinking, very, very significant. Let the peoples of earth beware the soon coming of the wrath of an angry God!

Do you realize that there are today 9,000,000 men and women in this country without employment? Do you also know that the invention of more and more machines to take the place of man power is putting additional thousands out of work from year to year? Do you know that these unemployed people must live and that the government is obligated to feed, clothe and shelter them? If the government fails in that there would be revolution. And, did you know that if the government goes on feeding and caring for these people that bankruptcy and chaos are the inevitable end? DO YOU REALLY BELIEVE THAT THE LORD

IS SOON COMING BACK TO EARTH AGAIN? IF YOU DO, ACT LIKE IT.

Hitler declared this week in a speech that God was with him and the German people in this war. He sincerely believes that. It is my opinion that God will allow the dictators to gain the upper hand throughout the world. As I see it, there must be ten dictators who, between them, will control the destinies of the world. These ten will then give their power to the Antichrist when he arises.

Does this sound like free America? "Cleveland, Feb. 25.—Barred from their church both by lock and ecclesiastical interdict, members of Holy Redeemer Catholic parish knelt before statues in their homes today and recited in lieu of attendance at mass. Archbishop Joseph Schrembs issued the interdictive decree after the parishoners had forcibly prevented installation of a new pastor last Sunday. . . . The Archbishop's decree stipulated all members of the east side parish above fourteen years of age must pledge in writing "unqualified submission" to ecclesiastical authority before they can again receive church sacraments. The article relates that one Catholic family knelt before a statue, one girl had a prayer book, another a rosary, etc. This in free America.

NEWSWEEK carries the information that Henry Ford II is studying to become a Catholic. Heywood Brouss, the famous writer, also became a Catholic convert shortly before his death. One prominent man after another has embraced the Catholic faith. There is a reason for this condition. They have rejected the simple truth of the gospel so long that they are ready to accept a delusion, believe it and be damned. It is heart-breaking to think of the great American Ford family going Catholic and thereby owing allegiance to a foreign potentate.

A small place well filled is better than a large place poorly filled; as the one who fills a small place well is usually promoted while the one who fills a large place poorly is usually fired.

Use Church of God Song Books.

THE CHURCH OF GOD EVANGEL



## AT THE CHURCH OF GOD PUBLISHING HOUSE



### THE PAPER CUTTER

Since celebrating the 30th birthday of the Evangel, we now take you again into the present publishing house. We think of the material that is published here to be sent out to the world as a testimony of what God has done for those who have given themselves to Him and to light up the way for others that they also may travel that safe way, as the preparation of men and women as material for the kingdom of heaven. In the same way and manner that there is a multiplicity of operations necessary in order that the printed sheet shall finally be presented as a testimony, human material, the lives of individuals, also has to go through a multiplicity of operations. The proofreading process possibly comes in the bringing forth of fruit meet for repentance; the setting of the type, the receiving of God's Word into the hearts of the individuals; the composition, our continual learning to rightly divide the Word of God and have it rightly applied in our lives; the press experience, the deep imprint or stereotyping of those truths not only in our lives but our lives be so set, enabling us to make an impression on others; the folding and matching is symbolic of our organic structure or system; then finally, as we come to the machine at which you

are now looking, the cutting and trimming process which takes off the surplus, the rough edges and makes us fit for shipment to the rapture. Well, so much for the application.

You are now face to face with our large cutter. After the different publications have been stitched they are brought to this machine to have the edges trimmed to the dimensions or specifications required. Even though all of the material by way of testimonies, sermons, etc., get there before they are trimmed, they present an unsightly appearance. It has been said that you cannot judge the book by its cover, but after all, the cover has something to do with the book. You cannot judge a Christian by the way he looks but after all, Christianity will have something to do with his looks if it has finished or is allowed to finish in his life. And so it is with this machine which gives the final trimming that prepares the book for shipment.

The operator shown in the picture is Bill Free. He is originally of Mississippi and came to the Bible School as did many of the other employees, more than six years ago. He received the baptism of

of the Holy Ghost the first day of that term of school. Brother Free has been with the Church of God Publishing House for six years and operates the folder, the stitcher, the cutter, and other machines of the house. For many years he has been the general handy man, truck driver and mail carrier for the institution. He is very energetic and very much interested in his job. Brother Free's romance also began in Cleveland and when he married he married a Cleveland girl, so Cleveland has become very much his home. He and his family are members of the Church of God.

We are in a revival at Fork Ridge, Tenn. One has been saved and others are at the altar. Please pray for our meeting here. There is some fine Church of God people here, some good workers too, and God is blessing them. The pastor and his wife are doing a good work here for the church. Pray for us.—L. D. Marlor, evangelist, Harlan, Ky.

If some people would confine their talking to the things they know instead of chattering about what they have heard or imagined they could give their tongues a much needed rest.



### Bessie Jones Continues

LaFOLLETTE, Tenn.—In spite of the record-breaking weather we can report a victorious revival. Seven were saved, six sanctified and five filled with the Holy Ghost. Sister Bessie Jones of Knoxville did the preaching. We regret that Sister Jones was called away during the revival to visit her mother who was ill, but we are glad to know that her mother is improving. Sister Jones, many friends are hoping for your return soon. The revival spirit is still prevailing.—Ruth V. Baird, reporter.

We praise God just now for His goodness and for the way He has been blessing here at Monclo, W. Va. We began a revival here December 31 and closed it January 20. There was much good done. Fifteen were saved, ten sanctified and eight filled with the Holy Ghost. A goodly number are to be baptized in water. Two were added to the church. The revival was conducted by Bro. W. H. Bowman. Everyone seemed to enjoy his good messages and he brought forth the Word in its fullness and under the anointing power of God. We also appreciate Sister Bowman's good singing which made many hearts rejoice. We appreciate the good work they did while here and welcome them back any time.

We also praise God for the good saints at Jeffery and for the way they helped us in the revival. I praise God for the way the saints responded to Brother Bowman. We surely have a fine band of saints at Monclo; they did fine work in this revival. We are so glad and happy for the way God has been working. The church is progressing. We went over the top with our aged ministers' quota. We have a fine Sunday School and as good a Y. P. E. as I have ever seen. The young people surely work with their good president, Sister Holsten. Pray for us here at Monclo and Jeffery.—Jessie Mae Rose, leader, Jeffery, W. Va.

I am in a revival at this writing at Five Points, Ohio. The Lord is surely blessing. The meeting has been going eight nights during which time ten have been converted, five sanctified and some seeking the baptism of the Holy Ghost. The end is not yet in sight. Pray for us that God will give us a great ingathering of souls.—T. J. Crank, evangelist.

LACOOCHEE, Fla.—Dear Evangel readers: I am praising God for a Savior who has always been true to His promises to me. Truly the Holy Ghost has been a great Comforter to me in the past few months since mother has been near death's door. Only God knows the agony and

pain she has suffered the past two years. When I started out for God four years ago I earnestly pled for God to save mother at any cost. Two years ago she almost died in the hospital. The day before she left for the hospital I prayed until I knew God heard my prayer. It was that prayer that caused me to hold on in faith although everyone else seemingly gave her completely up. She was lost and the burden was so heavy. I promised God if He would save her I would be willing to give her up if it was His will to take her. She got able to be up but was not completely well. God saved her about seven months ago and gave her the complete blessing. Oh, I do praise the Lord!

Now she is near death's door again and I have been brought face to face with the promise I made God. He has done so much for us. I know that He does all things well. Surely He will lead us into new experiences all the time if we will fully trust Him. My burden is so different from the one I carried when mother was lost.

Please pray for poor mother and for us to be patient and willing for God to

have His way.—Goldie Mae Gatlin.

MOORHEAD, Miss. — I praise the Lord for the way He has blessed in many ways since we have been here. We have some wonderful services; the power of God is in our midst in a marvelous way. We have our plans set to build a parsonage this year.

We desire your prayers that the Lord will supply our needs with which to build.—C. W. Kendall.

### Maine Has Great Revival

BELFAST, Me.—We praise the Lord for His wonderful blessings in the old time way in the revival conducted by Sister Emma Newman of Alabama. Several have been saved, seven sanctified and ten filled with the Holy Ghost. People came from miles around and witnessed that the power of God is just the same today. Praise His great and holy name! This is one of the greatest revivals that Belfast has ever witnessed. People's hearts are certainly stirred. Please pray for our revival that God will continue to bless.—J. Howard Davis.

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THE CHURCH OF GOD EVANGEL

# 20

YEARS AGO THIS WEEK

Notice: W. M. Rumler will begin a revival at Leckie, W. Va., March 10, D. V. He requests that all the ministers, deacons and members be present March 13 as the district conference will be held at that time. Everybody welcome. Come and have a good time in the Lord. Pray for us to have more love, unity, and fellowship. — Your sister in Christ, Mrs. Reece Young.

—O—  
CULBERSON, N. C.—I am so glad I can say I am one of the despised few. Praise God! I am saved, sanctified, and baptized with the Holy Ghost. I am a member of the Church of God and love her teachings. I want all the Church of God saints to pray that I may be healed of a stomach trouble that I may be able to do the work that God wants me to do. —Your sister in the Master's service, Arminda Brown.

—O—  
Foreign Mission Report: Church, Valdosta, Ga., \$2.00; W. Frankfort, Ill., \$7.12; church, Harriman, Tenn., \$2.71; church, Tobasco, Colo., 38c; church, Bassinger, Fla., \$3.71; church, Woodbury, N. J., \$1.00; church, Greenville, S. C., \$2.65; church, Logan, W. Va., \$2.36; church, Tampa, Fla., \$2.60; church, Cedar Grove, W. Va., \$4.30; church, Dorothy, W. Va., \$1.00; church, Pell City, Ala., \$2.75; church, Gastonia, N. C., \$6.25; church, Branford, Fla., \$1.66; S. S., Fonde, Ky., \$4.05; church, Alabama Street, Atlanta, Ga., \$6.50; S. S., Hayesville Village, N. C., \$2.00; John H. Curry, Miami, Fla., 50c; church, Erastus, N. C., \$1.00; church, Philadelphia, Pa., \$2.02; Wm. R. Franks, Coopers Town, Abaco, Bahamas, \$1.55; church, Duke, N. C., \$1.50; E. J. Sanders, Lutz, Fla., \$1.00; church, Campaign, Tenn., \$1.80; S. S., Haworth Temple, N. C., \$1.70.

## Home Coming at Cramerton

We are praising God for the old time home coming day that we enjoyed at Cramerton, Sunday, March 5. The mighty presence and power of God was manifested in a wonderful way. We were indeed happy to have our General Secretary and Treasurer, Brother E. J. Boehmer, with us at the morning service. He brought us a glorious message, "Our Part in the Master's Service," which inspired each of us to do our part for Jesus.

The afternoon service was filled with many good things. We were privileged to have with us two business men of Gaston

County. They complimented us for the way the Church of God was moving on and making great progress. Thank God for men who are not in the Church, who will acknowledge that we are doing great things for God. Christians, if we will let the world know that we are going to do something, they will certainly take notice. Our state overseer, Brother E. W. Williams, spoke to us on, "Working Together." Our hearts were filled with zeal and determination to battle together as we have never before. An offering was received of \$400.00 to go on the indebtedness of the local church. It seemed that some would give until it hurt, but that is when God blesses us for giving. We thank God for this great day and because the Church of God at Cramerton is moving higher and higher every day. May God help us to do more for Him.—Humbly, Darlene Williams.

## Pensacola District Convention

This convention held on Jan. 6, 7, at Elbethel, was the first for the year. The opening service rendered a feeling of welcome. Every pastor and those in charge of the mission at DeFuniak Springs were present for the first service. The evening message was delivered by Brother Morgan, pastor at Bonifay.

Sunday offered an interesting program and was enjoyable except for continual rain which hindered the district from attending the convention as they would have otherwise, but even at that a mission offering, following a powerful message by the State Overseer, was given and it surpassed anything ever taken on this district for the mission cause—\$45.00, ten dollars above that of last year.

In the afternoon a "Booster Talk" on the Bible School and Evangel was given by Brother Durrance. Brother Barnes spoke in interest of the Sunday School and Y. P. E. work, which talk was followed by the report of the churches. Every church was represented, not only with delegates, but an excellent spirit of co-operation with the state program. May God bless the loyal members and faithful pastors on this district.

## Walking and Talking With Jesus

KEYSVILLE, Va.—Sunday night before the snowstorm came the Lord saved four, sanctified one and filled one with the Holy Ghost. He is still blessing at Marvelhill, Va. We are walking and talking with Jesus every day. People are coming for miles to hear the Word of God and see the works of the Lord. I am saved, sanctified, filled with the Holy Ghost and in the great Church of God and mean to stay there. Pray much for me and the church at Marvelhill and that I will be the pastor God would have me to be.—Elbert Bagwell, R. F. D. 2, Box 187.

## NOTES

### From My Letters

J. H. Walker, General Overseer

News from Brother J. B. Camp in Washington:

"I have been very busy and have a lot of work lined up right now. I am leaving in a few minutes for a town where I may start a work in a few days. My biggest trouble is lack of help but God knows. I have two or three openings just now. Oh! that God would give us workers here. I pray that God will lay it upon someone's heart to help us here.

"Idaho has doubled in membership since the Assembly. Praise the Lord!

"I wish to say that we are glad to have our convention date on the 5th to 7th of April. Thank you so much."

May God continue to bless and help you in the work there, Brother Camp. We are praying for you.

— — —  
This telegram just received:

"Closed Greenville district convention yesterday. Mission offering \$100.41, orphanage offering \$101.00. A record-breaking district convention in every respect. Have ten more conventions, pray they will be a similar success.—J. D. Bright, state overseer of South Carolina."

May God continue to bless and help you in your work there, Brother Bright.

— — —  
News from Maryland:

"We just closed the Eastern district convention yesterday at four o'clock. I never have seen a district convention that would surpass this one. I started to speak on missions and the power began to fall, some dancing, some speaking in other tongues, others weeping, and without the message we received \$101.05. This was the largest district offering ever raised on the Eastern Shore, they all say.

"This was Brother Ralph Koschwitz's district. You can imagine how he shouted."

May God bless you in your district conventions. I hope the next three will even be greater than this one. Remember, we are praying for you, Brother Milligan.

— — —  
"We are now in a revival with Brother Moreland. Everything looks fine, good crowds, have had three services, nine have been saved, two remarkable conversions. Pray that God will give us a great revival to His glory."

May God continue to bless and help you, Brother Mortenson, in winning souls to God.

— — —  
"The work throughout the state is going good. Clinton church has bought a nice parsonage, \$1,600.00. Olney is raising money to either build or buy a parsonage (Continued on page 16)



# REQUESTS

*"With thanksgiving let your requests be made known unto God." Phil. 4:6.*

## PRAY FOR—

The healing of my father who has been sick nine months. He has had a nervous breakdown.—Miss Lena Ackley, 400 N. Texas St., Shamrock, Tex.

My lungs which are afflicted to be healed, a fiber tumor, probably a cancer; my father to be saved and healed of asthma.—Lessie Cain, 930 N. E. 92nd St., Miami, Fla.

The Lord to heal me of stomach trouble; the healing of my son who has been in the hospital for some time.—Mrs. F. A. Vaughan, Heflin, Ala.

God to save my family. I never get to go to church, so encouraging letters will be appreciated.—Mrs. Willie Giddens, Manchester, Tex.

Unless the Lord undertakes for me I can't be here long, so please pray for my healing.—Mrs. Walter Brown, 603 A. St., Lenoir City, Tenn.

God to heal my entire body and supply me with work, also to remove a burden from my heart and help me to live a pure, holy life; mother to be healed and filled with the Holy Ghost; father to be saved and healed; my children; our needs to be supplied. Encouraging letters appreciated.—Eupha Walker, Gid, Ark.

God to make the way for me.—Brother Belton Toler, Christian, W. Va.

The healing of Mrs. Pearl Deavor who is in the state sanatorium with T. B., also pray that she will get back to the Lord.—Minnie Henson, Haynes, Ark.

Me to be healed of sinus and ear trouble.—Mrs. O. Dean, 1915 Benton, Eldorado, Ill.

Me to get closer to the Lord; the healing of my body; God to save my husband.—Sister Love, Roanoke Rapids, N. C.

My niece and me to be filled with the Holy Ghost; me to be healed of a hurting between my shoulders.—Della Foster, Rt. 1, Alabama City, Ala.

My uncle, Brother Claude Wood, to be healed of something like rheumatism; God to save my unsaved loved ones; our little church here; me to be faithful.—Miss Maud Gasaway, Whittier, N. C.

My mother, Amelia Crisp, who is very sick, to be healed; God to have His way with her; Sister Alma Roper to receive the Holy Ghost.—Mrs. Zean Wood, Whittier, N. C.

The healing of my body and head; the healing of my son's head.—Mrs. J. J. Wood, Rt. 1, Reform, Ala.

Urgent unspoken request; our revival here.—Mrs. J. B. Clark, 1844 Benton Ave., Springfield, Mo.

My son and family to be saved; my daughter-in-law's body to be healed.—D.

Holland, Gen. Del., Maud, Okla.

The Lord to restore my health; my husband to be completely healed of flu; us to have more faith and be overcomers; our entire family to get closer to God; our unsaved loved ones to be saved; the healing of my daughter and daughter-in-law; Sister Cain's healing; the Lord to give us a wonderful revival; unspoken requests.—Mrs. Lizzie Ann Rice, Black Oak, Tenn.

Sister Lula Salyers to be healed of rheumatism; my husband to be healed of infection of the head; special unspoken request.—Mrs. Van Browning, Christian, W. Va.

The healing of my hip. The doctor said the socket of the hip was so badly damaged that it will not stay in place. If He doesn't heal me, He will have a cripple on His hands as long as I live for I am determined to go through.—Roscoe Kincaid, Sand Gap, Ky.

Me to be healed of nervous trouble; my husband, brothers, sisters and my friends to be saved; mother to receive the Holy Ghost; me to be faithful.—Mrs. Ruby Turner, Blue Diamond, Ky.

The healing of my body; my husband to be saved; the healing of my oldest little girl; my loved ones to see this way; the church and saints here; the healing of Sister Mae Sanderson; our pastor and his wife; unspoken requests; me to ever be true.—Mrs. Alice Hancock, Rt. 2, Yazoo City, Miss.

The healing of my father and mother; the healing of my body; my health to be restored. Anointed cloths and letters appreciated.—Ella Keith, Quicksand, Ky.

The healing of my two daughters' bodies; one of my sons-in-law to be filled with the Holy Ghost; me.—Angeline Fannin, Naugatuck, Va.

The healing of my body; me to gain strength; me to receive the Holy Ghost; the saving of my son.—Mary M. Griggs, 1024 E. 15th St., Pittsburg, Kans.

A brother-in-law to come back to the Lord and to be healed of some kind of spells; the healing of Sister Harrington's body; my brother to be delivered from the drink habit and be saved; my husband and me to stand true.—Mrs. Gertie Byrd, Rt. 3, Box 39-A, Jasper, Fla.

God to baptize me with the Holy Ghost; my unsaved husband to be saved.—Mrs. Learline McClure, Clay City, Ky.

My afflicted daughter to be healed and saved; me to be healed; my husband and children to be saved.—Mrs. C. H. Horne, Roslin, Tenn.

A brother to receive the Holy Ghost; a sister to be healed; our home.—Grace Keeney, Rochester, Tex.

The healing of my body; special request; me to do His will.—Mrs. Harriett Couch, Elkin, N. C.

Me to be healed of rheumatism; me to receive the full blessing and be an over-

comer; God to save my unsaved loved ones.—Mrs. W. M. Boger, 201 N. Queen Anne St., Burlington, N. C.

The Lord to heal my body and give me good health; the healing of my daughter's eyes and kidneys; my family to live better and prosper and do the Lord's will.—Mrs. W. M. Walker, Lamer, Ky.

The healing of my body of chills, also the healing of my side; my husband to be healed of asthma; my family to be saved. Anointed cloth appreciated.—Mrs. E. M. Burney, Rt. 2, Box 137-H, Clarksdale, Miss.

The healing of my aunt's son who has been having fits for five years; my aunt to receive the full blessing; her husband to be so convicted of his sins until he will surrender to God. She will appreciate anointed cloths and encouraging letters. Her address is Mrs. Alex Hill, Rt. 2, Nicholls, Ga.—Mrs. J. C. White, Nicholls, Ga.

The complete healing of my body; me to stay in the Lord's will; my dad, brothers and sister to be saved.—W. H. Wright, Oakland, Tenn.

Our little boy's eyes to be made whole. If someone will send us an anointed cloth, we will send them an offering. Us to get close to a church.—Mr. and Mrs. L. C. Boatner, Rt. 4, Hattiesburg, Miss.

The healing of my daughter's head.—Mrs. Eatheal Alphine, Hoxie, Ark.

The healing of my body; unspoken request; the healing of Mary Lewis' and Della Hill's bodies; the church here.—Dick Lewis, Brockdell, Tenn.

The complete healing of our baby's body; my home.—Troy Williams, Gadsden, Ala.

This needy field here; the little mission here; us to stand together as we have no pastor and the enemy is surely working; us to be provided a place of worship; the saving of a brother's son; my daddy to be saved; my husband and son to receive the Holy Ghost; God to send someone here to help us; me and my family to stay humble and in His will.—Mrs. Lola Mae Chambliss, Rt. 1, Vincent, Ala.

Us to be overcomers and soul-winners.—Mary M. Arthur, Jamaica.

A very dear friend who is in the last stage of T. B. to be healed; her nerves and heart which are in a bad condition to be healed. Brother Rouse, please pray for her. Encouraging letters will be appreciated. Her address is Mrs. Reual Perkins, Albany, Ky. Our coming revival; me to be able to do the Lord's work in a way pleasing to Him; son to be saved.—Mrs. E. C. Jones, Albany, Ky.

Me and my family; the church at Old Fort.—Walter Raffield, Old Fort, N. C.

The complete healing of my body; my husband's head to be healed; him to receive the Holy Ghost.—Mrs. W. C. Mills, Rt. 1, Rock Island, Tenn.

(Continued on page 14)



#### VERNON

Sister Ella Vernon, faithful member of the church at Branford, Fla., passed away Feb. 18, 1940.—Mrs. Ola Milford, Branford, Fla.

#### YODER

Wilda Ann Yoder, precious little daughter of Rev. and Sister Walter Yoder, pastor at Shawnee, Okla., went to be with Jesus Feb. 22, 1940; age three years, four months and twenty-nine days.—A friend, C. H. Sharpe, Seminole, Okla.

#### RALSTON

Hannah Ellen Ralston passed away Jan. 26, 1940; age eighty-three years, seven months and twenty-nine days.—T. J. Milligan, Box 98, Equality, Ill.

#### SEIDERS

Sister Cecilia Seiders of High Spire, Pa., departed this life Dec. 24, 1939. She died in the faith.—One who loved her, Clara Mullikin, High Spire, Pa.

#### PINNER

Brother Chas. E. Pinner, ordained deacon of the Church of God and member of the church at Demorest, Ga., was born March 2, 1872 and passed away Dec. 5, 1939.—His daughter, Ruth M. Pinner, Atlanta, Ga.

#### FULLER

Sister Gladys Fuller, faithful member of the Church of God, departed this life Feb. 2, 1940; age thirty years.—One who loved her, Mrs. Tillman Fuller, Sale Creek, Tenn.

#### BREWSTER

Charlie Brewster, son of Rev. and Sister G. H. Brewster and member of the Y. P. E. of Ferrellsburg, W. Va., passed away recently.—Mrs. Junie Corver, Y. P. E. president, Ferrellsburg, W. Va.

#### MULLENS

Den Mullens of Ferrellsburg, W. Va. passed away Dec. 21, 1939.—Mrs. Junie Corver.

#### BLANTON

Mrs. Elizabeth Blanton, member of the Church of God at Rutherfordton, N. C. passed away Jan. 4, 1938; age eighty-two years.—Mrs. Roy Vess, her daughter, Caroleen, N. C.

#### WORKMAN

Sister Maggie Workman, a faithful member of the Church of God since 1932, departed this life Feb. 12, 1940. She was between the age of seventy-three

and seventy-five years.—Her pastor, Clay H. Vance, Bayard, W. Va.

#### MAXWELL

Lucille Maxwell was born July 17, 1913 at Jacksonville, Fla. and died Jan. 29, 1940; age twenty-six years, six months and twelve days.—A friend, Philadelphia, Pa.

#### DUNAWAY

Sister Mourssia Dunaway, faithful member of the Church of God at Mt. Sinai, Miss. for twenty-four years, departed this life Feb. 1, 1940; age eighty-six years.—Her pastor, Dewitt C. Sharpe, Morgantown, Miss.

#### RAWLS

Sister Julia Rawls, faithful member of the Church of God at Murray Hill, Miss., departed this life Feb. 1, 1940; age fifty-six years.—Dewitt C. Sharpe, Morgantown, Miss.

#### HAMILTON

Little Wilmer Kate Hamilton departed this life Feb. 12, 1940; age one year, one month and seven days. Her parents were loyal members of the Church of God.—Mrs. M. M. Milam, Moultrie, Ga.

#### AULT

Little Wayne Thomas Ault was called away Jan. 23, 1940; age three months and twenty days. His parents need your prayers.—Leona Tharp, Doddsville, Miss.

#### SANDLIN

Little James Edward Sandlin, son of Rev. and Mrs. A. L. Sandlin, was born Oct. 3, 1939 and departed this life Jan. 22, 1940. Pray for his heartbroken parents.—His uncle and aunt, Mr. and Mrs. M. C. Lee, Vinemont, Ala.

#### Notices

(Continued from page 2)

I will appreciate it if someone knowing the address of Thomas Benson Smith, last heard from in Harvey, Ill., will let me know. He is better known in Illinois as T. B. Smith.—Willie N. Durr, Box 76, Bogue Chitto, Miss.

If anyone needs a musician and someone to travel with them, I am now willing and ready to use my talent for the Lord. If Brother J. W. Murray sees this and you still need me, let me hear from you. Thanks.—David Green, 1832 Florida Ave., Jacksonville, Fla.

To the Church of God on the Walhalla, S. C. district: We extend to pastors, churches and friends a hearty invitation to attend the district convention, which will convene at the Walhalla church No. 1, March 7-10 inclusive. Services will be-

gin at 7:00 o'clock Thursday evening, Brother J. D. Bright, state overseer, in charge. We are also expecting Brother Jenkerson, state Sunday School and Y. P. E. superintendent, to be with us. We are now in a revival here and souls are praying through. Sister Ora Mae Ruff of Texas is doing the preaching. Come and help us win a glorious victory.—Odis Smith, pastor, W. Main St., Walhalla, S. C.

If anyone has Evangels from Oct. 11 until February 1 I will be glad to pay postage for them. Many thanks.—Floyd A. Boger, 114 Wood St., Western Port, Md.

The Mobile, Ala. district convention will convene at the Church of God at Prichard, Ala., March 15-17. Everyone is invited to come. Pray that God will give us a glorious convention. Brother H. L. Chesser, our state overseer, will be in charge.—C. T. Dunn, district overseer, Box 276, Prichard, Ala.

#### New Church Hymnal Now Ready.

#### State Conventions

Haiti—  
Arizona—April 5-7.  
California—April 19-21.  
Washington, Oregon, Idaho—April 26-28.  
Montana—April 12-14.  
Colored General Assembly—April 15-21, Jacksonville, Fla.  
Illinois—May 2-5.  
Indiana—May 10-12.  
Minnesota—May 17-19.  
Iowa—May 24-26.  
Kentucky—May 30-June 2.  
Florida—June 7-8.  
Virginia—June 14-16.  
South Carolina—June 20-23.  
North Carolina—June 20-23.  
Ohio—June 27-30.  
Michigan—June 27-30.  
North and South Dakota—July 4-7.  
Arkansas—July 5-7.  
West Virginia—July 11-14.  
New Mexico—July 12-14.  
Oklahoma—July 19-21.  
Alabama—July 25-28.  
Pennsylvania—July 25-28.  
Mississippi—August 1-4.  
Tennessee—August 1-4.  
Texas—August 5-11.  
Georgia—August 15-18.  
Missouri—August 22-25.  
Maryland—August 15-25 (Camp meeting and convention).  
Louisiana—August 15-29-September 1.  
New England States—Aug. 30-Sept. 2.

The state overseers of the respective states and territories will announce the place of the convention meeting.

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## Daily Bread

(Continued from page 6)

for all the promises that had been given were in Isaac, but this he did not need to know. He trusted where he could not see and this implicit trust in God brought him out victorious and preserved that in which the promise was to be fulfilled. The lesson to us is that the darkest hour is the time for implicit trust in God, and through obedience, regardless of circumstances, we shall be victorious.

**Saturday, March 16**

*"Unsearchable riches."*

Read Eph. 3:1-12.

The greatest of riches are not on the surface but are hidden away where people have to dig for them. For several years in southern Illinois were farmers that had tilled the soil and had acquired very little of the world's goods year after year, wondering if there would ever anything happen to bring them prosperity. Suddenly they were aroused to a realization that underneath their land flowed a heavy stream of oil. All of their years of fruitless work with little success, and suddenly they found riches! So many people today are groping along with no satisfaction and no joy and they have right at their command, only by digging into the precious truths that God has given, a mine of wealth eternal in its duration.

## Editorials

(Continued from page 4)

There are some people who get the erroneous idea that preaching is an exercise of the body, gesticulations and emphasis, running or jumping. These manifestations of enthusiasm in proclaiming the Word of God are worth just what they are worth but after all they are not preaching and the real preacher must have something to say even though it is a fact that he may be a talker without being a preacher. If he talks all the time and never proclaims the glad tidings, if he never shows the people the way out of the dilemma they are in, he is not a preacher. It has been said the Old Testament prophet was a foreteller, the New Testament prophet or preacher was a forthteller, therefore the called preacher gets his message from God.

## Mission Page

(Continued from page 7)

loved by all with whom they come in contact. I love the Church of God, love her teachings. We have no church of our own to worship in yet, which makes it impossible for us to be in services as we would like, so pray for someone to open up his or her heart to us that we may get a place near by where we are holding meeting

now. Pray for me in a special manner, also my loved ones who have backslidden, that they may come back, also for the unsaved ones before it is too late. Pray for Bermuda and for an old time revival. —Mrs. Cecily Bean (colored).

## B. T. S. Echoes

(Continued from page 13)

the Juniors are pushing the completion of an excellent new rostrum, twelve feet in length and the full width of the hall. It will be admirably suited to platform, stage, and choir use, as needed. It is to be initiated by the presentation of the junior program tomorrow night, Feb. 21. The Juniors are making the presentation to the school also of a fine Bible stand, which is badly needed.

So it is that one's time is spent. We anticipate one activity for a few days; it comes and goes, and we anticipate another activity, till it has come and gone. In school we have next to look forward to the freshman program, graduation, and then—?

## Requests

(Continued from page 12)

My husband to be saved; me to be an overcomer of a test I am going through, God to send someone this way with a tent; the Lord to give me grace and faith and strengthen my soul and body; my family to be saved.—Mrs. Janie Herring, Rt. 2, Fairmont, N. C.

Me to receive the Holy Ghost; me to be healed of nervous spells.—Mrs. Isabel Mills, Columbia, S. C.

My poor weak body to be healed; the Lord to send us a revival; me to be able to do the Lord's will.—Mary Lynch,

104 2nd St., Thomaston, Ga.

Very special unspoken request.—Evie Honchell, Jasonville, Ind.

The saving of my lost parents, husband, brothers and sisters; the healing of my baby's body; the healing of my weak body of a growth coming on me, and other ailments; me to stand true.—Mrs. Susie Smith, Essie, Ky.

Me to be healed of low blood pressure, T. B., pellagra and an abscess in my mouth and ear; my husband to be saved and healed of something like rheumatism; my boy in prison to be saved and healed; two unspoken requests; me to do the Lord's will.—Mrs. D. H. Brown, Rt. 1, Candler, N. C.

## Love

(Continued from page 1)

mon and I knew that he had not shown that he had love for his brethren as he should or did not even speak to some little two-by-four preacher. Great men always have time for the little fellow's troubles. The self-exalted do not. The self-brag has no time to praise his brother in the ministry, but takes up his time trying to exalt himself. We should see some good in each other and there are some things we would be better off if we did not know. O God, give us a double portion of divine love and we can bear with one another better; we can endure more and we can convince this world we are children of God when we love each other. Then it is we love God.

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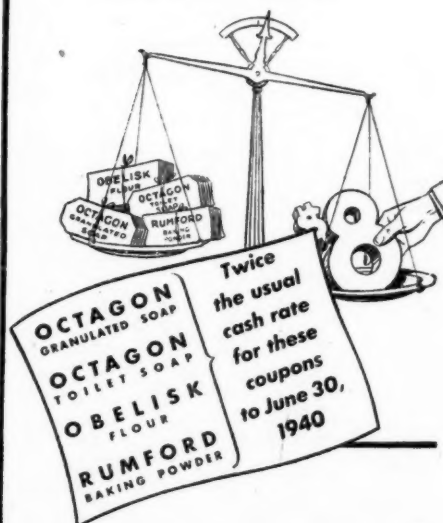
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OCTAGON Floating Soap .....	1
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24-lb. Bag .....	12
48-lb. Bag .....	24

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## The Spirit of God Speaks

JOHNSTOWN, Pa.—I praise God for the wonderful revival at the Church of God at Johnstown, Pa. Truly God is blessing in a wonderful way, for which we praise His holy name. Many souls are being saved, sanctified and filled with the sweet Holy Ghost. Seven were added to the church. One Sunday night seven hungry souls came to the altar while the Holy Ghost was falling in waves of glory. God gave three wonderful messages that He is coming soon. We thank God for old time conviction. Truly we can see the mighty hand of God moving in our midst, for which we give Him all the praise. Pray for our revival that many more souls will be loosed from the chains of sin and know the joy of sin forgiven.—Edith Allison.

## Ohio Farmers Support Church

UNION CITY, Ohio.—We just closed a very prosperous revival with Brother John R. Lenning, state evangelist of Indiana, doing the preaching. We have had three weeks of the best services we've ever had since I came to Union City. Three were saved, two baptized with the Holy Ghost and four added to the church. I am proud to say some of the finest of the Ohio farmers gave their support to help carry on this revival, and some of the folks who passed by Union City will be glad to know that Brother and Sister Shambers and Brother and Sister Broshar came into the church. It has been said by some that Union City was too far gone to have a revival, but the Holy Ghost brought messages, and interpretations were given in the power of the Spirit.

At the present we are in a revival at Ft. Wayne, Ind. Brother Lenning stands loyal for the Church of God and her teachings. The Church here responds fine in finance to Brother Lenning, also gave Sister Lenning a love offering. During the revival the church presented its pastor with a new suit. The Lord is blessing us here. Please pray for us.—Fred B. Hibbard, pastor.

## The Faithful Shall Be Reunited

LEBANON, Ohio. — Dear saints, I praise the Lord for what He means to me. I thank and praise Him for the Holy Ghost which abides in my soul just now. Praise His name. I don't get to attend services like I want to but there is nothing I desire any more than going to Sunday School and services. But praise the Lord, if we hold to God's unchanging hand just a few days longer and be faithful and stay at our post of duty, we shall all be reunited in a better home.

I thank the Lord for a good old faithful mother who brought up nine of us children, taught us to pray, obey and serve the Lord. Although some have gone back, we are still holding them up in our

prayers, knowing the Lord has all power. I ask all to pray for my unsaved husband that God will undertake in some way that he will be saved. I need his help in bringing our children up. O Lord, help us to wake up and pray for one another. The Bible says, "Bear ye one another's burdens." Pray for me for I want to be one in that number when the saints go marching in. Hallelujah!—Goldie Hamlin.

## Jesus the Great Healer

MARKED TREE, Ark.—I thank the Lord for the Holy Ghost and the great Church of God, also for His healing power. He has been my healer for almost fifteen years. I also thank Him for helping me to trust Him with my children. Praise the Lord for the Church of God Evangel. I have been a reader for almost twenty years and I still look forward to it as something new for it brings happiness and joy to us. I am glad the Lord is still blessing through the Evangel. He is blessing Arkansas. We have good preachers and they are working for the Church. We surely thank the Lord for sending Brother C. C. Rains to pastor the church here. Brother Rains and wife are fine people. Pray for the work in Arkansas that we will put the Church program over the top and live true to Jesus.—J. W. Akins, Box 488.

## Ramsey Band Works

ALBUQUERQUE, N. Mex. — Dear readers, we thank God for hearing and answering prayer. We have been in Albuquerque three years, asking God for someone who was willing to suffer with us until the Church of God is set in order here in Albuquerque.

The Ramsey Band came to us and are in the battle for lost souls. Brother Ramsey, overseer of New Mexico, is bringing some wonderful messages and we are hearing wonderful messages in song by the Ramsey Band. The people of Albuquerque need to hear this old time gospel, and, Evangel family, will you please join us in prayer for the lost of Albuquerque?—Mrs. Ruby Scott, 1013 Georgia Ave.

## Healed of Bad Burn

ARNETT, W. Va.—I praise God for what He is to me. He healed my body when I got sick last November. I laid the Evangel on my body and God healed me. On Jan. 9 the stove blew up and burned me badly. I began to call on God. I was burned so badly I couldn't raise my head from my pillow, but, praise God forever, He healed me again. He is so precious to me! I don't have the privilege of going to church very often; the Evangel is so much help to me. When I read it I feel good to know how God is blessing other folks. Pray for us.—Mrs. J. L. Criner.

## Lord Still Blessing in Cleveland

CLEVELAND, Tenn.—The Lord is blessing in a wonderful way here in North Cleveland. Within the last several weeks there have been twenty-six saved, some sanctified and nineteen filled with the Holy Ghost, for which we praise the Lord. We haven't had a revival but the revival spirit is here and people are being blessed in the regular services.

It seems that the saints have an earnest desire to see sinners saved and enjoying the same salvation they are. Sometimes Brother Yow doesn't get to preach before an altar call is given. The altar is filled every time with seekers. One brother received the Holy Ghost Sunday night, Feb. 18, who had been seeking for quite awhile. Pray for us that many souls will be saved.—Ruby Wales.

## ON THE AIR

Bible Training School over station WNOX, Knoxville, 1010 Kc., 6:00-6:30 a. m. each Saturday.

Church of God, over station WBTH, Williamson, W. Va. 2:00 p. m. each Sunday. H. H. Tygart, Vulcan, W. Va. and W. H. Compton, Box 153, Delbarton, W. Va., district overseers, in charge. Write us and tell us how you like the programs.

Lindale and Rome, Georgia, churches; W. T. Nelson and S. W. Latimer, pastors. Monday, 10:30 a. m., WRGA, 1500 Kc.

Lindale, Georgia, church; W. T. Nelson, pastor. Saturday, 10:30 a. m., WRGA, 1500 Kc.

The Church of God, Decatur, Ala., over station WMSL, Decatur, Ala., 1370 Kc., Sunday 8:45 a. m. and each week day at 4:30 p. m. A. H. Batts, pastor.

The Church of God Y.P.E., Big Spring, Tex., over station KBST, Big Spring, Tex., each Sunday at 2:00-2:15 p. m. Sister Briggs, president; W. W. Smethers, pastor.

The Church of God, Huntsville, Ala., over station WBHP, Huntsville, Ala., each Sunday from 9:30 a. m. to 10:00 a. m. Claude Gossett, pastor.

The Church of God of the Canton-Akron, Ohio districts, over station WADC, every Sunday at 8:00-8:30 a. m.

Mobile, Ala. district, over station WMOB, 1200 Kc., Monday through Friday at 10:00-10:15 a. m. C. T. Dunn, district pastor.

The Church of God, Casper, Wyo. over station WKFN, Casper, Wyo. Every Tuesday at 3:30 p. m. (Mountain Standard Time.) S. M. Pearson, pastor.

The Church of God, Flint, Mich. over station WMPC, Lapeer, Mich., 1210 Kc. Each Thursday from 5:00-5:30 p. m. W. M. Barnard, pastor.

"The Golden Hour Devotion" over station KLPM, Minot, N. Dak., 1300 Kc. Each Sunday evening from 6:45-7:15. Hughes R. Morehead, pastor.

The Church of God, Goldsboro, N. C. over WGBR, Goldsboro, 1370 Kc. Sunday 3:00 p. m. to 3:30 p. m. R. Verrico, pastor.

The Church of God, Powderly, Ala., over station WSGN, Birmingham, Ala., 1310 Kc. Each Thursday, Friday and Saturday from 6:00-6:30 a. m. L. H. Aultman, pastor.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sunday from 3:00-3:45 p. m. W. W. Harmon, pastor.

The Church of God, Lexington, N. C., over station WMFR, Lexington, Each Saturday from 4:30-2:00 p. m.

The Church of God of the Akron, Ohio district, over station WADC, 1320 Kc., Akron. Each Sunday from 8:00-8:30 a. m. In charge of pastors on district.

The Church of God, N. Chattanooga, Tenn., over station WAPO, each Saturday morning at 6:15. J. D. Wilson, pastor.

The Church of God, Kannapolis, N. C., over station WSTP, Salisbury, 1300 Kc., remote control, every Sunday morning at 9:00-9:45. U. D. Tidwell, pastor.

The Church of God of Southern Illinois, over station WEBQ, Harrisburg, Ill. Each Monday at 3:00 p. m.

### Notes From My Letters

(Continued from page 11)

sonage. Granite City has bought a nice lot and is starting to build a new church, and Maplewood has also bought a lot and is planning to build a new church this spring.

"Pray for us.—Yours in His name, H. O. Harris, overseer of Illinois."

### Telegram

First district convention great success. Large crowds. More than four times last year's mission offering. — M. P. Cross, overseer, West Virginia.

### Healed When Doctors Failed

EQUALITY, Ill.—Praise the Lord for what He means to me. When my boy was in the hospital and the doctors said they could do no more (he had bled until he was so weak he could hardly speak) I requested prayer most everywhere for him, also sent for Brother Milligan, at his request, and the Lord touched his body and saved his soul. It means much to live true to Jesus. Thank Him for His healing power.—Pearl McCaughan.

### REVIVALS

We are in a revival here at Goody, Ky. with good prospects for a wonderful meeting. There were ten at the altar the first night. Please pray that the Lord will

save, sanctify and fill with the Holy Ghost. — Lake Erie Pahl, evangelist, Goody, Ky.

BRISTOL, Fla.—I am still praising God for victory in my soul. I feel like going all the way with my Lord, the One who died for me. We are away off down here in Florida and don't get to go to church very often. We just want some good Holy-Ghost-filled preacher to come as soon as the weather warms up and see if we can't get a Church of God started here. Pray much for us that we will always be in the center of God's will. —Mrs. I. M. Griffin.

DANVILLE, Va.—We have just closed a revival at the Church of God at Danville, Va., with nine saved, thirteen sanctified and thirteen filled with the Holy Ghost. Brother J. M. Snyder conducted the revival. Brother Snyder is from Kansas, N. C. Our pastor is Brother Newton Ward. We praise the Lord for His wonderful love.—Florence Harris, clerk.

MARION, N. C.—The Lord is helping us in many ways for which we are so thankful, yet we need your prayers as there are so many problems that we need the Lord to undertake in. He can help and will if we pray.

I still love the Church of God as I did

eighteen years ago. It has meant so much to me.

Brother Leonhardt of Rhodhiss, N. C., came and conducted a revival. He was a great blessing to the church. Four were saved and one filled with the Holy Ghost. He is one preacher who is not so easily discouraged.

We thank our many brothers and sisters in the Lord for their prayers and encouraging letters which we have received in the past months. They helped us so much. May God bless you every one for your interest in us. Pray for us and come to see us when you can.—Brother and Sister B. J. Hillhouse.

New Church Hymnal Now Ready.

### PROPHETIC BOOKS

Book of Prophecy .....	75c
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An outstanding book for girls at the same price is The Modern Girl Decides

You would do well to get these books, price 50c each, at the

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